



267 Slickback Road  
Benton, KY 42025  
(270)-527-1496

Marshall County Health Department is requesting sealed bids for three vehicles with two trade-ins. Bids must be submitted in a sealed enveloped marked "sealed bid" and returned to the health department by **12:00 p.m. on Monday, December 2, 2024**. Marshall County Health Department is located at 267 Slickback Road, Benton, KY, 42025. The Sealed Bids will also be on our website: [marshallcohealthdepartment.com](http://marshallcohealthdepartment.com) and in Tribune Courier and Paducah Sun Ads. Marshall County Health Department reserves the right to accept or decline any and all bids. Bids will be opened on **Tuesday, December 3, 2024, at 9:00 a.m.** Please contact Cathy Thompson at 270-252-2714 or email [cthompson@mcphd.org](mailto:cthompson@mcphd.org) if you want to view the trade-in vehicles or have questions about bid.

Bidders Name: \_\_\_\_\_ ; Phone Number: \_\_\_\_\_

1. A description of our **two trade-ins** to include:

a. Year model	2011 F150	2018 F150 and has Topper
b. Make of the vehicle	Ford 4-wheel drive	Ford 4-wheel drive
c. VIN #	1FNF1EF5BKE19235	1FTEX1EB7JKD26028
d. Current miles	approx. 114,556	approx. 167,586
e. General condition	fair	good
f. Your Trade-in Value	\$ _____	\$ _____

2. What we want to purchase:

<u>2023 or newer One midsize SUV</u>	<u>2023 or newer Two full size pickup trucks</u>
Automatic transmission	Automatic transmission
Backup camera	Backup camera
Preferably no buttons or knobs for shifter	Preferably no buttons or knobs for shifter
Heated steering wheel (optional)	2-door or access door cab
4x4 or all-wheel drive	4x4
Collision alert for backing up	Vinyl interior

Price #1 SUV: \$ \_\_\_\_\_

Price #2 Truck: \$ \_\_\_\_\_

Price #3 Truck: \$ \_\_\_\_\_

Total Price for all less trade-in: \$ \_\_\_\_\_